

NOTICE
OF
MEETING

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PARISH CONFERENCE

will meet on

THURSDAY, 15TH FEBRUARY, 2018

At 7.00 pm

in the

COUNCIL CHAMBER - GUILDHALL, WINDSOR,

TO: MEMBERS OF THE PARISH CONFERENCE

COUNCILLOR CHRISTINE BATESON (CHAIRMAN)

Karen Shepherd - Democratic Services Manager - Issued: 07/02/2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator

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AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<p><u>WELCOME AND INTRODUCTIONS</u></p> <p>The Chairman to welcome all to the meeting and conduct introductions around the room.</p>	Verbal
2.	<p><u>APOLOGIES FOR ABSENCE</u></p> <p>To receive any apologies of absence.</p>	Verbal
3.	<p><u>MINUTES FROM LAST CONFERENCE</u></p> <p>To Agree the Minutes from the 14 November 2017 Conference.</p>	5 - 8
4.	<p><u>BUSINESS RATES POOLING PILOT (15 MINS)</u></p> <p>To receive the above item from Rob Stubbs, Head of Finance.</p>	Verbal
5.	<p><u>CIL/S106 FUNDING (15 MINS)</u></p> <p>Russell O Keefe, Strategic Director to update the Conference on CIL/S106 Funding.</p> <p><i>Although the report had not been included on the Agenda the Chairman agreed to consider it as an urgent item, in accordance with Section 100B (4) (b) of the Local Government Act 1972.</i></p>	Verbal
6.	<p><u>PARISH CHARTER REVISION (15 MINS)</u></p> <p>Stephen Hedges, Cox Green Parish Council, to update the Conference.</p>	Verbal
7.	<p><u>UPDATE ON HIGHWAYS & STREET CLEANING (15 MINS)</u></p> <p>To receive an update from Ben Smith, Head of Highways and Transport.</p>	Verbal
8.	<p><u>SHARED EMERGENCY PLANNING SERVICE (10 MINS)</u></p> <p>To receive an update from David Scott, Head of Communities, Enforcement & Partnerships.</p>	Verbal
9.	<p><u>RURAL BUSES (15 MINS)</u></p> <p>Ben Smith, Head of Highways & Transport to update the Conference on the bus routes in the rural areas.</p> <p><i>Although the report had not been included on the Agenda the Chairman agreed to consider it as an urgent item, in accordance with Section 100B (4) (b) of the Local Government Act 1972.</i></p>	Verbal

10.	<u>BUDGET 2018/19 (15 MINS)</u> Councillor MJ Saunders to present the 2018/19 Budget to the Conference.	Verbal
11.	<u>ITEMS FOR FUTURE MEETINGS</u> Please inform Sandra Baker or Shilpa Manek for future Agenda Items.	Verbal
12.	<u>DATE OF NEXT CONFERENCE</u> To be confirmed.	Verbal

